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| CLASS | ISSUE CLASSIFICATION |
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FILED UNDER 35 U.S.C. 371

PATENT NUMBER

## U.S. UTILITY Patent Application

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| FF          | O.I.P.E. | PATENT DATE |
| SCANNED 410 | Q.A. SX  |             |

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| APPLICATION NO.<br>09/508990 | CONT/PRIOR<br>D | CLASS<br>705 | SUBCLASS<br>41 | ART UNIT<br>2768<br>2765 | EXAMINER<br>Wasylychuk<br>Mittin |
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3624

TITLE

HOUSEHOLD ACCOUNT BOOK MANAGEMENT APPARATUS AND HOUSEHOLD ACCOUNT  
BOOK MANAGEMENT SYSTEM

PTO-2040  
12/99

## ISSUING CLASSIFICATION

| ORIGINAL                     |          | CROSS REFERENCE(S) |                                   |  |  |  |  |
|------------------------------|----------|--------------------|-----------------------------------|--|--|--|--|
| CLASS                        | SUBCLASS | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |
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| INTERNATIONAL CLASSIFICATION |          |                    |                                   |  |  |  |  |
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|--|--|--|--|---|--|
| <input checked="" type="checkbox"/> <b>TERMINAL DISCLAIMER</b><br><br><input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.<br><br><input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent No. _____<br><br><input type="checkbox"/> The terminal _____ months of this patent have been disclaimed. | <b>DRAWINGS</b><br>Sheets Drwg.    Figs. Drwg.    Print Fig. |  |  | <b>CLAIMS ALLOWED</b><br>Total Claims    Print Claim for O.G. |  |
|  | _____<br>(Assistant Examiner)    (Date)                      |  |  | <b>NOTICE OF ALLOWANCE MAILED</b><br>_____                    |  |
|  | _____<br>(Primary Examiner)    (Date)                        |  |  | <b>ISSUE FEE</b><br>Amount Due    Date Paid                   |  |
|  | _____<br>(Legal Instruments Examiner)    (Date)              |  |  | <b>ISSUE BATCH NUMBER</b><br>_____                            |  |

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